



CITY OF MORGAN HILL
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

YOUTH ADVISORY COMMITTEE

REGULAR MEETING

FEBRUARY 15, 2001

Morgan Hill Civic Center

City Council Chambers
17555 Peak Avenue
Morgan Hill, CA 95037
(408)779-7271

Youth Advisory Committee

Chair	Jennifer Valenzuela
Vice Chair	Shweta Singh
Committee Member	Leia Layus
Committee Member	Adam Yinger
Committee Member	Christopher England
Committee Member	Billy Lewis
Committee Member	Quinn Kennett
Committee Member	Chelsea Laning
Parks & Recreation Commissioner	Rick Page

5:30 P.M.

CALL TO ORDER

Chair Valenzuela

ROLL CALL ATTENDANCE

Recreation Supervisor Theresa Lugger

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Recreation Supervisor Theresa Lugger

PLEDGE OF ALLEGIANCE

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

LIGHTHOUSE YOUTH CENTER REPORT

DAVID ADAMS

PARK AND RECREATION COMMISSION REPORT

STAFF

Community Center Plans

SKATE PARK REPORT

STAFF

Monitoring of the Skate Park report. Permanent Skate Park site report.

FUNDRAISER PROJECT

STAFF

Art ala Carte, Saturday, May 12, 2001, a hand-ons art event for children. YAC will sell water, candy, popcorn, ice cream and snacks.

YAC ATTACK

STAFF

Regional YAC Workshop "The Great Gathering" scheduled for March 3, please complete registration form by Friday, February 16, 2001 and mail to the Recreation Supervisor. Registration fee will be paid by the Volunteer Services Division.

CONSENT CALENDAR

1. APPROVAL OF MINUTES OF January 18, 2001.

BUSINESS:

2. **BMX BIKING AT THE INTERIM SKATE PARK OR LOCATING PROPERTY FOR THIS ACTIVITY.**

Recommended Action: Discuss the proposal made by the BMX Park subcommittee and make a recommendation to the Parks and Recreation Commission.

3. **THANK YOU LETTER TO PARKS AND RECREATION COMMISSION**

Recommended Action: Discuss the contents of the thank you letter and add suggestions or deletions.

4. **YAC ATTACK IS LOOKING FOR CITIES TO HOST DEBATES AT THE GREAT GATHERING**

Recommended Action: Discuss the pro and con supporting statements for the Community Service debate topic; Appoint one Youth Advisory Committee member to introduce the statements and ask for four volunteers to write 2 pro statements and four members to write 2 con statements; Select date prior to the Great Gathering on Saturday, March 3, to practice pro and con statements.

5. **PUBLICITY AND COMMUNITY OUTREACH AND REVIEW OF THE YOUTH ADVISORY COMMITTEE BROCHURE**

Recommended Action: Discuss how to spread the word that there is a YAC; Discuss the idea of a YAC board and encourage teens to attend the meetings to become members; Discuss the contents of the brochure and make appropriate suggestions and/or changes.

6. **DECIDE WHAT ART PROJECT TO DO AT ART ALA CARTE MAY 12, 11-3PM AT P.A. WALSH SCHOOL**

Recommended Action: Discuss what projects are available to choose from and decide what would be appropriate to do at the Mobile Recreation Van.

ANNOUNCEMENTS

Art ala Carte Saturday, May 12, from 10-4 pm
Mobile Recreation Van debuts the week of April 16-20th.

REQUESTS FOR FUTURE ITEMS

South Valley Civic Theater Contact Shirley McGee

ADJOURNMENT to the next monthly scheduled meeting on March 15, 2001 at 5:30 PM, City Council Chambers

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.
